

# **MUST BE FILED 45 DAYS PRIOR TO EVENT**

## **BRAZORIA COUNTY**

### **BEACH MASS GATHERING PERMIT**

#### **APPLICATION**

**THIS INFORMATION MUST BE FURNISHED PURSUANT TO  
Brazoria Commissioners Court Order Number 34 February 12, 2002  
authorized by Texas Natural Resources Code Chapter 61 Subchapter G**

At least **45 days prior** to the planned Mass Gathering, the Application must be filed with the Brazoria County District Attorney's Office, Civil Division, located at 111 East Locust, Suite 513(A), Angleton, Texas, 77515.

If you need additional room, additional sheets may be attached to complete the application.

#### **EVENT FINANCIAL AND CONTRACTUAL OBLIGATIONS:**

Attach the following documents:

- A certified copy of the agreement between the promoter and the adjoining land owner upon whose land the gathering will in part be held (if applicable);
- A list of the names and contact information of each performer and of their agent who has agreed to appear at the Mass Gathering, including a description of the terms of the agreement (if applicable); and
- Financial statement(s) reflecting the funds being supplied to finance the Mass Gathering and each person supplying the funds.

#### **A HEARING WILL BE HELD NO LATER THAN 10 DAYS PRIOR TO THE EVENT:**

- The County Judge will hold a hearing on the filed application.
- The County Judge will set the date and time of the hearing, which will be no later than 10 days prior to the event. Notice of the date and time will be provided.

- The promoter and/or the promoter's representative identified in the application must attend the hearing and be prepared to testify about the filed application and event.

**EVENT DESCRIPTION:**

1. Promoter's Full Name

\_\_\_\_\_

2. Promoter's Address (physical and mailing) and other Contact Information

\_\_\_\_\_

\_\_\_\_\_

Telephone: \_\_\_\_\_

Fax: \_\_\_\_\_

E-Mail: \_\_\_\_\_

**Individual:** \_\_\_\_\_

DOB: \_\_\_\_\_ Drivers License: State \_\_\_\_\_ No. \_\_\_\_\_

e-mail address: \_\_\_\_\_ Telephone: \_\_\_\_\_

3. Location on the beach at which the Mass Gathering will be held:

\_\_\_\_\_

\_\_\_\_\_

4. Full name of Owner(s) of the Property on which the Mass Gathering will in part be held (if applicable).

\_\_\_\_\_

DOB: \_\_\_\_\_ Drivers License: State \_\_\_\_\_ No. \_\_\_\_\_

e-mail address: \_\_\_\_\_ Telephone: \_\_\_\_\_

***(If multiple owners, attach a list of their names and information)***

5. Property Owner's Address (physical and mailing):

\_\_\_\_\_

\_\_\_\_\_

6. Address of the Property where the Mass Gathering will be held:

\_\_\_\_\_

\_\_\_\_\_

7. Description of the Property where the Mass Gathering will be held (e.g., open field, residence, commercial property, etc.):

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

8. Date(s) of Mass Gathering (indicating whether or not this will be a repeating event):

\_\_\_\_\_

9. Time of Event(s):

\_\_\_\_\_

10. Maximum number of persons to be allowed to attend:

\_\_\_\_\_

11. Will food be served? \_\_\_\_\_ By whom? \_\_\_\_\_  
***(Attach a list if necessary)***

12. Will alcohol be served? \_\_\_\_\_ By whom? \_\_\_\_\_  
***(Attach a list if necessary)***

13. Will attendees be allowed to bring in food or alcohol? \_\_\_\_\_

14. Are minors (under 21 years of age) allowed into the event? \_\_\_\_\_

15. If minors are allowed, estimate how many will attend? \_\_\_\_\_

16. How will the event be advertised:

- Social Media, Describe: \_\_\_\_\_  Flyers/brochures  
\_\_\_\_\_  Other, Describe: \_\_\_\_\_  
 Newspaper \_\_\_\_\_

***Attach a copy of all advertisements***

17. A hearing will be held no later than 20 days prior to the event and the promoter and/or the following representative of the promoter will to attend:

Name: \_\_\_\_\_

Telephone: \_\_\_\_\_

Fax: \_\_\_\_\_

E-Mail: \_\_\_\_\_

18. Performer's Name, Address (physical and mailing) and other Contact Information

\_\_\_\_\_

\_\_\_\_\_

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Telephone: \_\_\_\_\_

Fax: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Performer's Agent's Name, Address (physical and mailing) and other Contact Information

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Telephone: \_\_\_\_\_

Fax: \_\_\_\_\_

E-Mail: \_\_\_\_\_

*(If multiple performers, attach a list of their information and their agent's information)*

19. Description of each agreement between the Promoter and Performer(s):

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*(If multiple performers, attach a list describing each agreement. Also, if possible, attach a copy of each agreement.)*

**HEALTH AND SANITATION COMPLIANCE:**

*Information pertaining to health and sanitation requirements may be found at Title 25 Texas Administrative Code, Chapter 265, Subchapter A.*

1. Describe the steps taken to ensure minimum standards of health and sanitation will be maintained during the gathering:

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2. Describe the steps taken to ensure the physical health and safety of the persons attending:

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3. Describe the preparations taken to provide adequate medical and nursing care:

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**PUBLIC SAFETY COMPLIANCE:**

*Information pertaining to public safety requirements may be found at  
Title 37 Texas Administrative Code, Chapter 1, Subchapter L.*

1. Describe how attendance will be limited to the maximum number stated in the event description above:

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2. Describe plans for adequate parking and attach map(s) setting out the parking arrangements:

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3. Describe the preparations you will take to provide traffic control:

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4. Describe the steps you will take to ensure that the Mass Gathering will be conducted in an orderly manner:

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5. Describe the steps you will take to protect the physical safety of the persons who will attend the gathering:

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6. Describe the preparations you will take to supervise minors who may attend:

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7. Identify the location on the grounds where the promoter or a representative will be available at all times during the event:

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**Acknowledgment**

**State of Texas** §

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**County of Brazoria** §

I (We) affirm that the information given in this document and its attachments are true and correct to the best of my knowledge, and I (We) hereby set my(our) hand on this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

\_\_\_\_\_  
Signature of Promoter

\_\_\_\_\_  
Signature of Promoter

THE STATE OF TEXAS §

§

COUNTY OF BRAZORIA §

This instrument was acknowledged before me on this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_, by \_\_\_\_\_ (and \_\_\_\_\_).

\_\_\_\_\_  
Notary Public in and for the State of Texas

(SEAL/STAMP)

**RECEIPT BY DISTRICT ATTORNEY OFFICE**

Received by the Brazoria County District Attorney's Office, Civil Division, on this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

\_\_\_\_\_  
By: \_\_\_\_\_